



**2<sup>nd</sup> Asian Para Championships &  
Asia Cup  
World Ranking Tournament  
Stage 4 - 2017  
Isfahan, Iran  
NOV 9 - 15, 2017**



July 10, 2017

To:  
President/Secretary General  
All World Archery Members

Dear friends

It is a great pleasure that Iran Archery Federation has been given the privilege to host **2<sup>nd</sup> Asian Para Championships & Asia Cup, Stage 4** by World Archery Asia, which will be organized at Isfahan from **9 to 15 November, 2017**. This event has been given the status of **'World Ranking Tournament'** by World Archery. World Archery rules would be followed in conducting both Recurve and Compound events.

On behalf of Iran Archery Federation, we extend our warm invitation to your Association to participate in this event

Please find enclosed the necessary documents of registration for this event. Please return the completed forms to the OC before the deadlines.

Summary of deadlines:

- |                                      |            |      |
|--------------------------------------|------------|------|
| • Preliminary Entries (Using WAREOS) | 19 August  | 2017 |
| • Final Entries (Using WAREOS)       | 19 October | 2017 |
| • Transportation Form                | 19 October | 2017 |
| • Visa Support Form                  | 19 October | 2017 |

Best wishes and warm regards,

**Mohammad Ali Shojaie**

**President of Iran Archery Federation**



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## Countries Invited

- All World Archery Member Associations (**in Asia Cup**) And Asian Member Associations (**Asian Para Championships**)

## Rules

- World Archery outdoor target archery rules will apply

## Preliminary Programme

|             |   |
|-------------|---|
| 09 Nov 2017 | Arrival of participants   |
| 10 Nov 2017 | <b>Opening Ceremony &amp; Official Practice</b><br>Equipment Inspection & Team Managers Meeting                   |
| 11 Nov 2017 | <b>Qualification Round for all groups</b><br>(Recurve 70m and Compound 50m)                                       |
| 12 Nov 2017 | <b>Individual Eliminations - Compound &amp; Recurve</b><br><b>Team Eliminations &amp; Mixed Team Eliminations</b> |
| 13 Nov 2017 | <b>Finals – Team Matches for all</b>  |
| 14 Nov 2017 | <b>Finals – Individual for all</b>  |
| 15 Nov 2017 | Departure of teams  |

*Note: This preliminary program could be changed slightly according to number of participants. All changes will be published and distributed to all participants in good time.*



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## Preliminary and Final Registration

All registration process must be done using the World Archery Online Registration System (WAREOS, formerly FORS): <http://register.worldarchery.org>.

A maximum number of **4 athletes per country for Asia Cup and 3 athletes per country for para championship** are allowed to be registered into each category of the event.

In order to use WAREOS, please login on <http://register.worldarchery.org> with your Username and Password assigned by World Archery. After entering the WAREOS, please go to "Online Registration and register your athletes for this event. A "WAREOS User Manual" can be downloaded in PDF format (English) using the same website link.

For any questions regarding WAREOS, please contact the World Archery office, Mr. Jae kyung Lee, World Archery Events Coordinator ([jklee@archery.org](mailto:jklee@archery.org)).

|   |           |                |             |
|---|-----------|----------------|-------------|
| Start date for online registration using WAREOS |           | <b>July</b>    | <b>2017</b> |
| End of Preliminary registration using WAREOS:   | <b>19</b> | <b>August</b>  | <b>2017</b> |
| End of Final registration using WAREOS:         | <b>19</b> | <b>October</b> | <b>2017</b> |

Please pay attention to the stated deadlines. Teams will **not be** able to enter or update their data in WAREOS, after the deadlines, as the system will be blocked. If, teams wish to make any changes to their Final Registration, after the deadline, you need to contact Mr. Jae kyung Lee, World Archery Events Coordinator ([jklee@archery.org](mailto:jklee@archery.org)).

## **CLASSIFICATION ALERT for Para Championships!!**

### **MEDICAL INTAKE FORMS.**

The Medical Intake Forms for archers requiring classification is one month prior to the date of classification (09 - 10 November 2017). **IF YOU ALREADY HOLD A VALID CLASSIFICATION CARD, PLEASE INFORM O.C ON REGISTRATION FORM.**

**IF YOU DO NOT HAVE A VALID CLASSIFICATION CARD, PLEASE FILL THE ATTACHED PACKAGE (Medical Intake Form)**

All medical intake forms must be scanned and email to [asiacup2017@yahoo.com](mailto:asiacup2017@yahoo.com) by 19 October 2017



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## Entry Fee

No Individual and Team Entry Fee would be charged.

## Accommodation & General Information

- All participants should book their accommodation through the LOC. Participants that do not book their accommodation through the LOC, will not be entitled to get transportation.

Name of hotel and the relevant information will be published on our Website soon.

## Transportation

- There are direct flights to Isfahan from:
  - Dubai via Fly Dubai airline
  - Istanbul via Turkish airline
  - Connecting flights are available from Tehran (IKA) via Tehran Mehrabad (domestic airport) which is 1 hour drive
- Local transportation will be available between official hotel, competition/practice venue.

## Weather

The general weather condition during the month of November in Isfahan is expected to range from **Min 15°C to Max 22°C**.

## Flag and National anthem

Kindly carry two flags and a CD of the national anthem of your country while coming for participation.

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**Visa Support Form**

All participants who need entry visa to Iran, are kindly requested to fill in the **Visa Support Form** and **with Copies of passports** (in soft form) send them back to the Organizing Committee as soon as possible but no later than **19 October 2017**

| S.No. | Name | Father's Name | Date of Birth | Place of Birth | Nationality & Passport No. | Date of Issue | Place of Issue | Date of Expiry | Address |
|-------|------|---------------|---------------|----------------|----------------------------|---------------|----------------|----------------|---------|
|       |      |               |               |                |                            |               |                |                |         |
|       |      |               |               |                |                            |               |                |                |         |
|       |      |               |               |                |                            |               |                |                |         |
|       |      |               |               |                |                            |               |                |                |         |
|       |      |               |               |                |                            |               |                |                |         |

**\*Please note your passport must have at least 6 months expiry on arrival to Isfahan.**



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**Preliminary Registration Form**  
Deadline 19 August 2017

Name of Association:  
.....

Contact person:  
.....

Telephone: ..... Fax: .....

Email address:  
.....

**• We shall participate at Asian Para Championships 2017 :**

|                                  |            |                  |
|----------------------------------|------------|------------------|
| Number of competitors (Recurve)  |            |                  |
| Women: .....                     | Men: ..... | Officials: ..... |
| Number of competitors (Compound) |            |                  |
| Women: .....                     | Men: ..... | Officials: ..... |
| Number of competitors (W1)       |            |                  |
| Women: .....                     | Men: ..... | Officials: ..... |

**• We shall participate at Asia Cup 2017 Stage4 :**

|                                  |            |                  |
|----------------------------------|------------|------------------|
| Number of competitors (Recurve)  |            |                  |
| Women: .....                     | Men: ..... | Officials: ..... |
| Number of competitors (Compound) |            |                  |
| Women: .....                     | Men: ..... | Officials: ..... |

\* If you have any archer with wheel chair, please specify .....

Please return this form as soon as possible by Fax or email to:  
+9821 88825568 OR email to [asiacup2017@yahoo.com](mailto:asiacup2017@yahoo.com)

# 2<sup>nd</sup> Asian Para Championships & Asia Cup

## World Ranking Tournament Stage 4 - 2017 Isfahan, Iran NOV 9 - 15, 2017



### Final Entry Form Deadline 19 October 2017 *Asian Para Championships*

Name of Association: .....  
 Contact person: .....  
 Telephone: ..... Fax: .....  
 Email address: .....

**List of competitors:**

**Recurve Division:**

**Men**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**Women**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**Compound Division:**

**Men**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**Women**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**W1 Division:**

**Men**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**Women**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**OFFICIALS**

|                    | <u>Last Name</u> | <u>First Name</u> |
|--------------------|------------------|-------------------|
| Team Captain       | .....            | .....             |
| Asst. Team Captain | .....            | .....             |
| Coach              | .....            | .....             |
| Coach              | .....            | .....             |



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**Final Entry Form** *Deadline 19 October 2017*  
**Asia Cup Stage 4**

Name of Association: .....  
 Contact person: .....  
 Telephone: ..... Fax: .....  
 Email address: .....

**List of competitors:**

**Recurve Division:**

**Men**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**Women**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**Compound Division:**

**Men**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**Women**

| <u>Last Name</u> | <u>First Name</u> |
|------------------|-------------------|
| 1. ....          | .....             |
| 2. ....          | .....             |
| 3. ....          | .....             |
| 4. ....          | .....             |

**OFFICIALS**

**Last Name**

**First Name**

|                           |       |       |
|---------------------------|-------|-------|
| <b>Team Captain</b>       | ..... | ..... |
| <b>Asst. Team Captain</b> | ..... | ..... |
| <b>Coach</b>              | ..... | ..... |
| <b>Coach</b>              | ..... | ..... |



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**Final Hotel Reservation & Transportation Form**  
**Dead line 19 October 2017**

Name of Association: .....  
 Contact person: .....  
 Telephone: ..... Fax: .....  
 Email address: .....

• **Accommodation payment**

| Room Type | Number of rooms | price | Number of night | Total |
|-----------|-----------------|-------|-----------------|-------|
| Single    |                 | 100\$ |                 |       |
| Twin      |                 | 80\$  |                 |       |

\* The above prices include local transportation and 3 meals per day in US dollar

• **Transportation**

**Arrival information**

Airport: \_\_\_\_\_ Flight No: \_\_\_\_\_

Date: \_\_\_\_\_ (DD/MM/YYYY) Arrival Time: \_\_\_\_\_

**Departure information**

Airport: \_\_\_\_\_ Flight No: \_\_\_\_\_

Date: \_\_\_\_\_ (DD/MM/YYYY) Departure Time: \_\_\_\_\_

Date: \_\_\_\_\_ (DD/MM/YYYY)

Signature: \_\_\_\_\_

President / Secretary General MA: \_\_\_\_\_